



Hannibal Career and Technical Center
 4550 McMaster's Avenue
 Hannibal, MO 63401-2285
 Telephone: 573-221-4430 ♦ Fax: 573-221-7971
Application for Admission

A non-refundable application fee of \$20.00 must be submitted with this form

Please print legibly and complete form in ink.

Name currently used: _____
Last First Middle

Name on birth certificate: _____
Last First Middle

Address: _____
Street or RFD City State ZIP

Email Address: _____

Telephone: Home: () _____ Work: () _____

Cell: () _____ Social Security #: _____ - _____ - _____

High school graduate? Yes No • If not, do you have a high school equivalency certificate? Yes No
 Where was it taken? _____ Date: _____

Educational Background Please give full names and addresses of school(s) which include college(s) or post-secondary school(s)

Name and location of school	Years completed	Did you graduate?	Dates of Attendance

Have you attended Hannibal Career and Technical Center in the past? Yes No

Area of interest: The following is a list of programs offered by the Hannibal Career and Technical Center. Please indicate area(s) of interest.

Industrial and Engineering Technician

- Construction Technology
- Graphic Arts
- Design Drafting
- Automotive Technology
- Welding Technology
- Industrial Mechanics Technology
- Machine Trades/ Machine Tool

Business and Managerial

- Business Technology
- Computer Technology

Human Services

- Child Care

Health Services

- Health Services
- Practical Nursing
- Respiratory Care

Natural Resources

- Agricultural Technology

Why do you want to enter this program? _____

How do you plan to pay for tuition? Federal Pell Grant Eligible for VA Benefits A+ Schools Gamm
 Other (identify sources) _____

Work Experience Please give full names and addresses of employer(s) starting with the most recent:

Name of Employer	Address	Job Title	Dates of employment	Reason for leaving

Have you ever been a student in a health-related program? Yes No If yes, for what reason did you terminate your enrollment?

Have you ever been denied a credential and/or license by any professional or legislative appointed body? Yes No
 If yes, explain in detail on a separate sheet of paper.

Have you ever been convicted of any crime (including traffic violations and related instances)? Yes No If yes, explain in detail. (Use a separate sheet if necessary.) _____

Are you currently on probation or parole? Yes No If yes, please explain and include dates. (Use a separate sheet if necessary.)

Certification Statement and Signature

I certify that all statements made on this document are true and complete to the best of my knowledge and that I have withheld nothing that would, if disclosed, affect my application unfavorably. Falsifying information on this application will result in termination.

 Signature of applicant

 *Date
 *This application is valid for one year from the date indicated.

How did you hear about this program? Radio Newspaper Family and/or Friend
 Magazine Other School Other _____

For office use only

Student has been provisionally accepted. Reason: _____

Student has been accepted into the designated program. Date: _____

Student has NOT been accepted into designated program. Reason: _____

 Program Director

 Date Transferred to Registrar

Letter mailed on: _____

The current Adult Handbook can be viewed on-line at www.hannibal.tec.mo.us. Click on "Table of Contents".

Student Information Sheet

Today's Date: _____

Student Name: _____
Last First Middle

Social Security #: _____ - _____ - _____

Address: _____
Street (No P.O. Boxes)

Birth Date: _____ ~ _____ ~ _____
Month Day Year

City State Zip

Ethnic Origin:

Telephone: (____) _____

Do you consider yourself Hispanic/Latino?

Cell Phone (____) _____

___ Yes ___ No

Email Address: _____

- ___ Nonresident Alien
- ___ American Indian or Alaska Native
- ___ Asian
- ___ Black or African American
- ___ Native Hawaiian or Other Pacific Islander
- ___ White
- ___ Two or more races
- ___ Race and Ethnicity unknown

Gender:

___ Male ___ Female

Information: (Spouse)

Information: (If not married)

Name: _____

Name: _____

Employer: _____

Address: _____

Supervisor Name: _____

Relationship: _____

Work: _____
(Company Name)

Work: _____
(Company Name)

Work Phone: (____) _____
(____) _____ Ext. #

Work Phone: _____
(Company Name)

Ext. # _____

Family member or friend not living with you:

Name: _____
(____) _____

Telephone: _____

Address: _____
(____) _____

Work Phone: _____

City State Zip

Company: _____
Name

Emergency Contact Person (if different from above):

Name: _____
(____) _____

Telephone: _____

Relationship: _____

 i.e. aunt, uncle, grandparent, etc.

Dr. Office: _____

 Clinic or hospital name

Company: _____

 Zip

Dr. Address: _____

 Street City

Telephone: (____) _____
 (____) _____
 Work #
 (____) _____
 Home #

Dr. Phone: _____

Release of Records

To insure the "Protection of the Rights and Privacy of Parents and Students," a federal law which became effective November 19, 1974, that prohibits the disclosure of student grades and other information on student records. The law requires parents' permission for the release of school records of all students less than 18 years of age.

I, _____ authorize Hannibal Career and Technical Center to release all information from the school records as necessary in working with the above named student for purposes related to the educational process including guidance, job placement, and to include State and Federal reporting.

 (Parent or Guardian Signature)

 (Date)

I am 18 years of age or older and authorize the Hannibal Career and Technical Center to release all information from my school records as many times as necessary for purposes related to the educational process including guidance, job placement, and to include State and Federal reporting.

 (Student Signature)

 (Date)

Class Schedule

Room #	Instructor	Block	Time	Course #	Course Name
		1	7:45 - 9:25		
TBA	TBA	*	10:38 - 11:00	*	Job Skills
		2	7:45 - 9:25		
		3	9:30 - 11:00		
		4	9:30 - 11:00		
TBA	TBA	*	11:30 - 11:53	*	Job Skills
		5	11:30 - 1:00		
		6	11:30 - 1:00		
		7	1:05 - 2:35		
		8	1:05 - 2:35		

The Adult Student Handbook
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www.hannibal.tec.mo.us
 then click on "Table of Contents"